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OCT 14 (O oi AM 1964

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KNOW ALL MEN BY THESE PRESENTS, that JACK E. SHAW BUILDI	PRS TNAME OF FAREAWARTH
A Corporation chartered under the laws of the State of SOUTH CARC	DLINA and having a principal place of business at
	in consideration of Six Thousand and no/100
the receipt of which is hereby acknowledged, has granted, bargained, s	Dollars, old, and released, and by these presents does grant, bargain, sell and
A. F. & FRANCES L. BURGESS their hei	
The state of the s	rs and assigns forever:
	•
All that piece, percel or lot of land situate in	
All that piece, parcel or lot of land situate in being known and designated as Lot No. 33 of Well	Ington Green, Section Two as where as also
thereof recorded in the K. M. C. Difice for Gree	nville County. S. C. in Plat Rook "vv"
at Page 117, and having such metes and bounds as	shown thereon.
The Grantes herein accepts this property subject	to the terms of that certain note and mortgage
executed to First Federal Savings and Loan Associand has a present balance of \$17,400.00.	iation, recorded in Book 960, at Page 12,
and the present barance of \$17,400,00.	
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LARS COLLAR COLLAR BUILDING BU	
	- Contract
tomoshon with all and decodes the day of the day	
together with all and singular the rights, members, hereditaments an appertaining; to have and to hold all and singular the premises before	ore mentioned unto the grantee(s), and the grantee(s(s') heirs or
successors and assigns, torever. And, the grantor does hereby bind itsel	If and its successors to warrant and forever defend all and cincular
said premises unto the grantee(s) and the grantee's(s') heirs or successor claim the same or any part thereof.	rs and against every person whomsoever lawfully claiming or to
IN WITNESS whereof the grantor has caused its corporate seal to be affi.	xed hereto and these presents to be subscribed by its duly authorized
officers, this > 5th day of September 1964 .	,
SIGNED, sealed and delivered in the presence of:	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
, solves, saled and delivered in the presence of:	A Corporation (SEAL)
Laure W. Gremillia	By: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Serve a. Dremetia	President VIV
Mayor W. luch	rresident
	Secretary
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE PROBA	TË N
Personally appeared the under	signed witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sian, seal and as the grantor	's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.	1
WORD to before me this 5th, day of September 19	64 .
V from W. Creech (SEAL)	Lowe W. Gramillian
lotarly Public for South Carolina.	The state of the s

19 64, at 10:01

A . M., No. 11091

October

RECORDED this 11th and day of